

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



## DEPARTMENT OF HEALTH AND HUMAN SERVICES

AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

---

# NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

**Date and Time of Meeting:** December 15, 2023, 3:30 PM

**Location of Meeting:** Hybrid (Virtual, Telephonic, and In-Person)

Virtual Microsoft Teams Meeting at <http://Teams.Microsoft.com>

**TEAMS Meeting ID:** 277 341 929 05 / **Passcode:** 4ntHuM

**Phone Conference ID:** 832 794 904#

### Microsoft Teams Meeting

**Join on your computer, mobile app, or room device.**

[Click here to join the meeting](#)

Meeting ID: 277 341 929 05

Passcode: 4ntHuM

[Download Teams](#) | [Join on the web](#)

### Or call in (Audio Only)

[+1 775-321-6111](tel:+17753216111), [832794904#](tel:+17753216111832794904) United States, Reno

**Phone Conference ID:** 832 794 904#

Thank you for planning to attend this Teams meeting.

[Learn More](#) | [Meeting options](#)

**Physical Location:** 3811 W. Charleston Blvd. Suite 209  
Las Vegas, NV 89108

**Date Published:** December 8, 2023

# AGENDA

1. **Call to Order:**
2. **Roll Call:**
3. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775) 321-6111]. When prompted to provide the Meeting ID, enter [832794904]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
4. **For Possible Action:** Approval of Meeting Minutes from the Previous Meeting held November 17, 2023
5. **For Information:** Autism Treatment Assistance Program (ATAP) Updates
6. **For Information:** Presentation from Nevada Early Intervention Services on Nevada Early Intervention Services NAC 427 A, Section 8 / NRS 427A.872 Summary Reporting Fiscal Year 23 – July 1, 2022, to June 30, 2023
7. **For Information:** Updates from Aging and Disabilities Services Division (ADSD) as it Relates to the Olmstead Act
8. **For Possible Action:** Review and Approve the 16 Item Provider Survey and the Consumer Survey from the 5-Year Strategic Plan\* for Circulation to the Public
9. **For Possible Action:** Make Recommendations and Approve the Letter to the Governor's Office as Required in Article III of the Commission Bylaws\*\*
10. **For Discussion Only:** Workforce Development Subcommittee Updates, Funding and Insurance Subcommittee Updates, and Resource Development Subcommittee Updates
11. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates

12. **Public Comment:**

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1(775) 321-6111]. When prompted to provide the Meeting ID, enter [832794904]. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

13. **Adjourn For Possible Action:**

---

### **Autism Commission Members**

**Korri Ward (Chair):** Parent of a child with autism who resides in a county with a population of <100,000.

**Corey Nguyen (Vice Chair):** Member who is a behavior analyst.

**Anna Marie-Binder:** Representative of the public at large.

**Amy Walch:** Parent of a person with an autism spectrum disorder who is over 12 years of age.

**Amy Coyne:** Representative of school districts in this State (Clark County).

**Nicole Muhoberac:** Parent of a child with autism who is under 5 years of age.

**Linda Tran:** Representative of school districts in this State (Washoe County).

**Note:** Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

**Note:** We are pleased to provide reasonable accommodation for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Abbie Chalupnik at 702-707-2957 or e-mail [AChalupnik@adsd.nv.gov](mailto:AChalupnik@adsd.nv.gov) as soon as possible. Supporting materials for this meeting are available at: 3208 Goni Rd, Bldg. I-181 Carson City, NV 89706 or [Autism \(nv.gov\)](http://Autism.nv.gov)

**Note:** If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Abbie Chalupnik at the e-mail address above and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

**The following complete link for the meeting is included below:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTM4MjY4NjAtMDFmZC00YzZkLTk1N2EtYjhmZWZrjMmU0NWFI%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22824c0984-2e05-4c3f-88e6-9f2124324cee%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTM4MjY4NjAtMDFmZC00YzZkLTk1N2EtYjhmZWZrjMmU0NWFI%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22824c0984-2e05-4c3f-88e6-9f2124324cee%22%7d)

Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact Abbie Chalupnik for verification.

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

**Agenda Posted at the Following Locations as Required by Law:**

3811 W. Charleston Blvd., Suite 209, Las Vegas, NV 89108 and Aging and Disability Services Division at 3208 Goni Road, Building I, Suite 181, Carson City, Nevada 89706. Notice of this meeting was also posted on the Internet through the Nevada Aging and Disability Services Division website at [www.adsd.nv.gov](http://www.adsd.nv.gov) and Nevada Public Notice website at [www.notice.nv.gov](http://www.notice.nv.gov)

\* **The 5-year Strategic Plan** can be located on the Commission for Autism Spectrum Disorders web page: [ADSD Commission strategic plan final deliverable 12-24-14 \(nv.gov\)](http://www.adsd.nv.gov/strategic-plan)

\*\* **The By-Laws** can be located on the Commission for Autism Spectrum Disorders web page: [Bylaws \(nv.gov\)](http://www.adsd.nv.gov/by-laws)